

## Financial Arrangement Form

Name of Borrower		

Dear Borrower:

This letter is in reference to your student loan account(s).

We acknowledge your financial situation and your willingness to make alternate payment arrangements.

Since you are unable to remit the amount required to bring your account(s) current, you must apply to the Lending Institution for these arrangements. If you have received this type of benefit previously and your financial situation has not improved, you must apply for a renewal of your agreement.

Complete Parts I, II, and III. Be as thorough as possible. Provide ALL information and include supporting documentation as requested. THE TYPE OF BENEFIT GRANTED DEPENDS ON THE INFORMATION YOU PROVIDE AND WHEN YOUR LOANS WERE MADE. Your lender will notify you of its decision regarding alternate payment arrangements and will determine the length of such arrangements.

UAS will bill you according to the agreement established by your lender. Statements sent during the agreement may reflect a "temporary amount due" on the bottom portion. You will be billed the difference at the end of the agreement. The upper portion will reflect the amount due according to your original repayment schedule, including any past due amounts. This will help you monitor the status of your account(s).

For Federal loans, Lending Institutions may impose **late charges** on all past due amounts regardless of alternate payment arrangements. If these charges are appropriate to your situation, they will be included on future notices. If payments are not received in this office by the fifteenth (15th) of each month, you will receive past due notices that reflect all past due amounts based on your *original* repayment schedule. When making a payment, please include the bottom portion of the statement and write your account number on your check or make your payment online at <a href="https://www.uasconnect.com">www.uasconnect.com</a> (please note enrolling in this service will discontinue paper statements). YOUR LOAN(S) WILL CONTINUE TO BE REPORTED TO NATIONAL CREDIT BUREAU(S) IN THEIR APPROPRIATE STATUS.

Remember, if granted, all arrangements are temporary. They may be considered invalid if you do not follow the requirements made by the Lending Institution. Billing would resume at the regularly scheduled amount, including any applicable past due.

Sincerely,

UNIVERSITY ACCOUNTING SERVICE, LLC

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## PART I – MUST BE COMPLETED BY BORROWER

		NCIAL STATEMEN			
1. Marital Status	: (check one)	2. Dependents			
0: 1	<b>NAC</b> 1 ( )	Name	Rela	tionship	Age
Single	Widow(er)				
N.A	D'				<u> </u>
Married	Divorced or Separated				· —
					. <u></u>
					. <u></u>
3. Monthly I	ncome: en documentation supporting reported i	naama)			
Gross Monthly		ncome)		¢	
Deductions				Φ <u></u>	
Net Monthly In				Φ(	
				Φ	
Public Assistar	e (if separated or divorced)	<del></del>		Φ	
Other Incom				φ	
Other Income a	and type:			φ	
TOTAL WONTHL	TINCOME			Φ	
educational loans loan amounts, out monthly payment	g student loans by name/type and not owed to the Lending Institution standing loan balances and month amount as if it were not in deferme	n to which you are sublingly payment amounts.  ent.	mitting this application. If a loan is currently defe	nclude the erred, provid	original total
Loan Name/Type	Lending Institution	Original Loan Amt.	Balance Outstanding		Payments
		\$	\$	_ \$	
		\$	\$	_ \$	
		\$	\$	_ \$	
		\$	ֆ	\$	
		\$	\$	_	
		Φ	<b></b>	_	
Monthly Expense Mortgage/Rent Car Expenses Loan Gas, Oil, Insura Bank Loans (list ty	ance		SSSSSSSS	Monthly	<i>r</i> Payments
			\$	\$ <u></u>	
Other Outstanding	Loans (personal)		\$	\$	
Credit Cards:	,				
			\$	\$	
			\$	\$	
			\$	_ \$	
Medical			\$	_ \$	
Utilities				\$	
Telephone				\$	
Insurance (Life, H	ealth, Home)			\$	
Food				\$	_
Monthly Support F Other Expenses:	Payments (if separated or divorced	)		\$	
				\$	
				\$	
	<del></del>				
<b>TOTAL MONTHL</b>	Y EXPENSES			\$	
<b>NET TOTAL</b> (Mor	nthly Income Minus Total Monthly I	Expense)		\$	
,	•	•		- (	
Assets:					
Savings Account I	Balance (Bank Name)			\$	
	Balance (Bank Name)			\$	<del></del>

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## PART II – MUST BE COMPLETED BY BORROWER

4.	Employment Info	rmation: Provide	information for current or	most recent emp	loyer.					
	Employer Name:									
	Employer Address:									
		City		State	Zip					
	Employer Phone:	hone: ( )			Σίμ					
	Full-time:	Part-time:	Date of hire:	Date	e last worked:					
	Number of hours w	vorked per week:_	Hourly R	ate:	Salary:					
	Check all that apply  I am employed and experiencing financial difficulty.  I am seeking and unable to secure full-time employment. (Provide list of companies with whom you have interviewed.)  I have registered with an employment agency. (Provide registration documentation)  I am receiving unemployment benefits. (Provide official documentation of this benefit)  I am not eligible to receive unemployment benefits. (Provide supporting documentation of ineligibility)  I have never been employed.									
5.	<ul> <li>Other situations. Check all that apply: (Supporting documentation may include: check stubs, employer stubs, benefit verification on official letterhead, copy of Federal tax return)</li> <li>I have been granted economic hardship for a Federal Direct Student Loan or a Federal Family Education Loan.</li> </ul>									
	(indicate dates of hardship period:) Attach official documentation of this benefit.									
	I am receiving payment under federal or state public assistance. (AFDC, SDI, SSI, Food Stamps, State-sponsored General Assistance, etc.) <i>Attach official supporting documentation.</i>									
6.	. Please describe the circumstances of your present financial situation. (Attach a separate sheet of paper if additional space is needed)									
7.			hout any hardship or forbuired to pay accrued inter			ne. (On NSL, HPSL,				
	after my hardsh billed in a lump	nip deferment or for sum at the end	ue throughout any hardshorbearance has ended. ( of the hardship defermentance period. Review you	Federal Perkins a t or forbearance.)	nd NFLP loans accr (Private loans may)	ue interest that will be provide for capitalizing				
8.	MONTHLY PAYM	ENT ARRANGEN	IENT: If you feel you can ma	ake payments toward	I your account(s), comp	lete this section.				
if p	payment is not made	e, I understand the	oposing to make paymer at the Lending Institution sent if payment is not rece	may terminate this	s agreement if conse					

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## PART III – MUST BE COMPLETED BY BORROWER \*\*\*Your 14 digit account number ensures proper handling of this form\*\*\* Borrower is responsible to advise UAS of current address. NAME OF BORROWER: ACCOUNT NUMBER(S): PERMANENT ADDRESS: ☐ Check if new address NAME OF LENDING INSTITUTION: **UTHealth Houston** WORK PHONE NUMBER ( E-MAIL ADDRESS HOME PHONE NUMBER ( CELL PHONE NUMBER I understand that all information and supporting documents submitted will be held in strictest confidence and will not be subject to dissemination outside the requirements of the Lending Institution. I further understand that this arrangement will consist of reduced or deferred payments, as determined by the Lending Institution based on my financial situation. It may be necessary to make accelerated payments at the expiration of this arrangement to repay the loan within the maximum repayment period. I certify that all statements made are true and correct. I also certify that I will immediately notify the Lending Institution of any change in my employment status or significant change in my financial situation. I authorize a representative of the Lending Institution to obtain pertinent information from applicable parties for verification purposes. Borrower Signature Date (Failure to sign will result in form being returned.) Please forward completed form to: **UTHealth Houston** Office of Student Financial Aid - Student Loan Collections PO Box 20036 Houston, TX 77225 713-500-3300 713 - 500-0365 Fax studentloancollections@uth.tmc.edu PART IV - TO BE COMPLETED BY THE LENDING INSTITUTION/UAS -The Lending Institution should detach and send this page to UAS for processing. The Lending Institution official must send borrower verification of benefits granted or benefit denial. Dates \_\_\_\_\_ to \_\_\_\_ # of months\_\_\_\_\_ ☐ Economic Deferment Granted (G) Code \_\_\_\_\_ Grace Period Ends\_\_\_\_ ☐ Unemployment Deferment Granted (U) Amount \$\_\_\_\_\_ ☐ Hardship Deferment Granted (K or J) (circle one) Form approved by: \_\_\_\_\_ Forbearance Deferment Granted (H or B) (circle one)

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